| Position | Group/ | Votin | a | | ted Appointed By | Date stepped down if applicable | Term of Office | End of Term Date | Attendance | | | | |
|---|-------------------------------|--------------------|--|--------------------|---------------------------------|---------------------------------------|-------------------|-----------------------------|-------------|---------------|-------------|-------|--|
| | Committee | Right | | nted | | | | | 21/22 | 22/23 | 23/24 | 24/25 | |
| Governor | Coppice Academy Council | Yes | 08/12/20 | 021 | Coppice LGB | | 4 years | 07/12/2025 | 5/5 100% | 2/3 67% | 2/2 100% | | |
| Roles of Responsibility | | | Governor | | | | | | | | | | |
| Roles in other Educational Institutions | | nal | Supply Teacher – Doncaster School for the Deaf | | | | | | | | | | |
| Relationships to other Governors, Staff & Pupils within Nexus MAT | | | Husband – Site Supervisor at Coppice | | | | | | | | | | |
| | | | | | Personal | /Business Inte | rests | | | | | | |
| Name of Business | | Nature of Business | | Nature of Interest | t Date of Appoint Acquisitio | | or Date | of Cessation of Interest | | Date of Entry | | | |
| Non | e | | | | | | | | | | | | |